

**SNOWMOBILE TRAIL GROOMING EQUIPMENT STATUS REPORT***This information is required by authority of Part 821 of Act 451 of 1994, as amended to receive funds.***I. TRAIL SPONSOR, AREA, FIELD OFFICE INFORMATION**

Trail sponsor or Management Unit office name		Year	Local trail grant number
Trail miles assigned	Miles groomed last season		Hours groomed last season

II. GROOMER TRACTOR STATISTICS

Tractor #1	Make		Model	Year
Engine Make	Size (HP)	Odometer Reading (April 1)	Hour Reading (April 1)	
Condition of Tractor (be specific):				
If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No				
Tractor #2	Make		Model	Year
Engine Make	Size (HP)	Odometer Reading (April 1)	Hour Reading (April 1)	
Condition of Tractor (be specific):				
If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No				
Tractor #3	Make		Model	Year
Engine Make	Size (HP)	Odometer Reading (April 1)	Hour Reading (April 1)	
Condition of Tractor (be specific):				
If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No				

Tractor #4	Make	Model	Year
Engine Make	Size (HP)	Odometer Reading (April 1)	Hour Reading (April 1)
Condition of Tractor (be specific)			
<p>If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			

III. GROOMING IMPLEMENT STATISTICS		
Make	Size	Year
Condition of Drag (be specific)		
<p>If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		
Make	Size	Year
Condition of Drag (be specific)		
<p>If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		
Make	Size	Year
Condition of Drag (be specific):		
<p>If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		
Make	Size	Year
Condition of Drag (be specific)		
<p>If eligible, would you like to replace? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		

Send completed status report to: **GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**